

**Sixty-second Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 4, 2011**

HOUSE BILL NO. 1049  
(Legislative Management)  
(Tribal and State Relations Committee)

AN ACT to provide for a superintendent of public instruction study; and to provide for reports to the legislative management.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. INDIAN EDUCATION ISSUES STUDIED BY SUPERINTENDENT OF PUBLIC INSTRUCTION - REPORTS TO THE LEGISLATIVE MANAGEMENT.** Between July 1, 2011, and July 1, 2013, the superintendent of public instruction shall conduct a study of Indian education issues to develop criteria for grants to low-performing schools. In conducting this study, the superintendent of public instruction shall determine:

1. The extent to which governance and collaborative models, including agreements with tribal governments, the bureau of Indian education, and the state, have on improving student achievement;
2. Whether success models are available and what makes these models effective; and
3. Whether federal, state, or local barriers exist that prevent schools and students from performing at high rates of student achievement.

The superintendent of public instruction may utilize a consultant in conducting this study. The superintendent of public instruction shall report periodically to a legislative management interim committee on the study conducted under this section.

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Speaker of the House

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President of the Senate

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Chief Clerk of the House

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Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-second Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1049.

House Vote:    Yeas 91            Nays 2            Absent 1

Senate Vote:    Yeas 47            Nays 0            Absent 0

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Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2011.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2011.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2011,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State