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## ADMINISTRATIVE RULES COMMITTEE

Tuesday, March 5, 2024  
Roughrider Room, State Capitol  
Bismarck, North Dakota

The April 2024 Administrative Code Supplement can be viewed at the following link. The PDF is bookmarked for your convenience. <https://www.ndlegis.gov/admcode/arc202404392.pdf>

- 10:00 a.m. Call to order  
Roll call  
Consideration of the [minutes of the December 11, 2023, meeting](#)
- 10:05 a.m. [Presentation](#) by a representative of the Department of Health and Human Services regarding the rules of the Department of Health and Human Services carried over from the December 11, 2023, meeting
- Chapters 33-11-01.1, 33-11-01.2, 33-11-02, 33-11-03, 33-11-04, 33-11-05, 33-11-06, and 33-11-07 (pages 37-83)
  - Chapter 33-36-01 (pages 84-106)
- 10:20 a.m. Presentation by a representative of the Department of Public Instruction regarding a request for additional time to implement rules changes
- 10:25 a.m. Presentation by a representative of the Board of Counselor Examiners regarding a request for additional time to implement rules changes
- 10:30 a.m. [Presentation](#) by a representative of the Board of Accountancy regarding the April 2024 rules of the board (pages 1-13)
- 10:45 a.m. Presentation by a representative of the Game and Fish Department regarding the April 2024 rules of the board (pages 15-26)
- 11:00 a.m. [Presentation](#) by a representative of the Department of Health and Human Services regarding the April 2024 rules of the department
- Chapter 33-03-37 (pages 27-36)
- 11:15 a.m. [Presentation](#) by a representative of the Native American Scholarship Board regarding the April 2024 rules of the board (pages 107-116)
- 11:30 a.m. [Presentation](#) by a representative of the Industrial Commission regarding the April 2024 rules of the commission (pages 117-173)
- 11:45 a.m. [Presentation](#) by a representative of the Board of Massage Therapy regarding the April 2024 rules of the board (pages 175-184)
- 12:00 noon Recess
- 12:30 p.m. [Presentation](#) by a representative of the Board of Medicine regarding the April 2024 rules of the board (pages 185-222)
- 12:45 p.m. [Presentation](#) by a representative of the Board of Nursing regarding the April 2024 rules of the board (pages 223-236)

- 1:00 p.m. [Presentation](#) by a representative of the Education Standards and Practices Board regarding the April 2024 rules of the board (pages 237-239)
- 1:15 p.m. [Presentation](#) by a representative of the Public Service Commission regarding the April 2024 rules of the commission (pages 241-246)
- 1:30 p.m. [Presentation](#) by a representative of the Racing Commission regarding the April 2024 rules of the commission (pages 247-274)
- 1:45 p.m. Presentation by a representative of the Department of Health and Human Services regarding the April 2024 rules of the department
- [Chapter 75-02-01.2](#) (pages 275-299)
  - [Chapter 75-02-13](#) (pages 300-302)
  - [Chapters 75-03-07 through 75-03-11.1](#) (pages 303-411)
  - [Chapter 75-03-14](#) (pages 412-425)
  - [Chapter 75-03-14.1](#) (pages 426-438)
  - [Chapter 75-03-17](#) (pages 439-453)
  - [Chapters 75-03-18 and 75-03-19](#) (pages 454-456)
  - [Chapter 75-03-36](#) (pages 457-495)
  - [Chapter 75-03-40](#) (pages 496-536)
  - [Chapter 75-03-41](#) (pages 537-549)
  - [Chapter 75-09.1-11](#) (pages 550-551)
- 3:45 p.m. Break
- 4:00 p.m. [Presentation](#) by a [representative](#) of the Board of Trustees of the Teachers' Fund for Retirement regarding the April 2024 rules of the board (pages 553-579, 593-595)
- 4:15 p.m. [Presentation](#) by a representative of the Board of University and School Lands regarding the April 2024 rules of the board (pages 581-592)
- 4:30 p.m. [Presentation](#) by a representative of the Marriage and Family Therapy Licensure Board regarding the April 2024 rules of the board (pages 597-619)
- 4:45 p.m. Notice of the repeal of Article 112-02 and other provisions rendered obsolete by Senate Bill No. 2221 (2023) effective April 1, 2024
- 4:50 p.m. Committee discussion and directives
- 5:00 p.m. Adjourn

**A livestream of the meeting will be available to the public at: <https://video.ndlegis.gov>.**

#### **Committee Members**

Representatives: Brandy Pyle (Chairman), Donna Henderson, Scott Louser, Andrew Marschall, Carrie McLeod, Brandon Prichard, Dan Ruby, Matthew Ruby, Mike Schatz, Vicky Steiner, Nathan Toman, Bill Tveit, Steve Vetter, Robin Weisz

Senators: Sean Cleary, Jerry Klein, Diane Larson, Janne Myrdal, Bob Paulson

Staff Contact: Liz Fordahl, Counsel